

## **COUNCIL MEETING – 28<sup>TH</sup> MARCH 2018**

NOTICE OF:	Reference No:	Date Received:	Date Forwarded:
White Paper Amendment	A1 to WP2	27/3/18	27/3/18

Submitted by: Councillor Stewart Golton

Relevant Board/Regulatory Panel: Executive Board

Executive Member/Chair: Executive Member (Communities)

Relevant Director Director of Communities and Environment

Delete all following paragraph one.

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## **Deadlines for submission**

White Papers - 10.00 am on the day before the issue of the Summons

Questions - 10.00 am on Monday before the meeting Amendments - 10.00 am on the day before the meeting

(including references back)

(All submissions should be made to Governance Services for receipt to be recorded and distribution made)